

**Produced Certificate of**  
**Two Tritiya Charan Cub / Four Tritiya Sopan Scout / Two Rajya Puruskar Rover**

This is to certify that Mr. / Ms. / Mrs. .... is a Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has produced the following in his / section :

1. Two Tritiya Charan Cubs
2. Four Tritiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name ..... Cer.No. .... Date .....
2. Name ..... Cer.No. .... Date .....
3. Name ..... Cer.No. .... Date .....
4. Name ..... Cer.No. .... Date .....

**Note : If the section is not mentioned, certificate will be invalid.**

**Distt. Org. Commissioner (S)**

**Distt. Training Commissioner (S)**

**Name of DOC (S)**

**Name of DTC(S)**

**State Training Commissioner (S)**

**Application for Himalaya Wood Badge Course ( Cub / Scout / Rover )**

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me:-

- 1 Full Name : .....  
(In block letters)
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....  
Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational : .....  
Qualification
- 6 Past training details : .....

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....

- 8 Produced Tertiya Charan Cub / Tertiya Sopan Scout / Rajya Puruskar Rover in Unit.  
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

Her Himalaya Wood Badge Parchment may be issued on successful completion of the course.

**District Training Commissioner (S)**

**District Commissioner (Adult Resources)**

**FOR OFFICE USE OF STC**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

**State Training Commissioner(S)**

**FOR N.T.C. USE**

Attended/ not attended: .....Qualified/ not qualified .....

Qualified, certificate no. .... Dated.....

Parchment No. .... Dated.....

**Dy. Director of Scout (Ldr. Trg.)**

**Assistant**

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

**Recommendation for Issue of Himalaya Wood Badge  
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association .....
- 2). Name of the candidate .....  
(Block Letters)  
Date of Birth ..... Age : .....
- 3). Postal Address .....  
.....  
..... Pin Code .....
- Mob.No. .... E-mail : .....  
UID .....
- Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)
- 4). Name of the Unit .....
- 5). Charter No. .... Date ..... Valid upto .....
- 6). Warrant No. .... Date ..... Valid upto .....
- 7). Training Certificate Number ..... Date .....
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the Applicant

**RECOMMENDATION**

Mr./Ms. .... is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

**FORWARDED TO NTC**

State Training Commissioner  
(Scouts)

State Commissioners  
(Adult Resources)

State Secretary / Jt. State  
Secretary

**FOR NTC USE**

Parchment No. \_\_\_\_\_ Date \_\_\_\_\_

**Dy. Director Scouts (Leader Training)**